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April 21, 1971

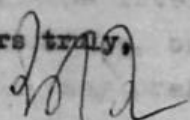
Dear Mr. Parikh,

I have received your letter of 15th April. I am so sorry that your opinion about me should have been prejudicially affected by listening to my talk at the Jain Yuvak Sangh the other day.

Your quarrel seems to be that I dared to criticise the Prime Minister. If this is so, then I am altogether unrepentant because in a democracy criticism of those who are in office for the time being is the essence of a free society. Once this is surrendered, one gets a totalitarian dictatorship. Perhaps I am doing an injustice but when in your letter you say that "now times have changed, we have a new leader with whom every one must cooperate or get out and be in hibernation for a long time," I fear you are displaying a totalitarian mentality.

Since you were good enough to write frankly to me I hope you will appreciate the need for equal frankness on my part.

Yours truly,


(M.R. Masani)

Mr. A.L. Parikh,
152 Narayan Dhuru Street,
Bombay 3.

MRMR ri

From,
A.L.Parikh

Bombay 15-4-71

To,
Minoo R. Masani, Ex. President of Swa. Party,
Bombay.

Sir,

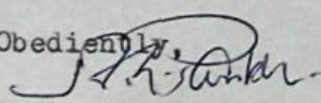
RE: Your Speech at Jain Yuvak Sangh,

I had very high opinion for you until now when I was reading your writings in papers, but when I heard you personally I have changed my opinion. It is not my fault but it seems that the alliance parties have changed your mental sphere. And you are deteriorated to such an extent that you are changed from man to animal. The subject was "ELECTION OVER, WHAT NEXT?" but you mostly dwelt on election, blaming the system of election, and pouring out all poison against Indira Gandhi. You could have spoken about the future without naming any one. But you remember yesterday but you have no idea of tomorrow. You do not change your winter cloths even in spring. Now you have resigned and some one else will come. You have really liquidated your party, and if there is any fresh election, not one will be elected except some intellectual in spite of party name. There is none from this state, but from Gujarat, because Gujaratis are businessmen, and they prefer politicians who have no other business.

As to the future now, you should have heard Dr. Gajendra gadkar, who can gauge the conditions correctly and unbiased. I will suggest to wind up the party, more for the reason that Grand Old man who has given birth to the party has negative aim and nothing positive. Even his blessings to Kamraja did not bear fruits in spite of his age of 92. Now times are changed, we have a new Leader with whom every ^{one} must coöperate, or get out and be in hibernation for a long time.

I send herewith my observations on the new Congress, and new spirit that has generated. Get in get out.

Yours Obediently,


A.L.Parikh B.Sc.

152, Narayan Dhuru Street, Bombay 3.

In. R. Chavani

Bombay: 15-4-71

"A WORD TO CONGRESSMAN AND OTHERS-INDIANS"

Since CONGRESS divided into Congress old and Congress New at the Center, there was a majority in New Congress at the center in parliament and that was the only great factor of any importance. So in the States also where there was a majority of New Congress, the state remained as New Congress State, and vice-versa. Where the state was non-congress, there arose a stage of conglomeration of other parties. At the Center, there was a strong opposition to the New Congress, and some old congressmen with members of other parties created all sorts of troubles even for small matters, laying great stress on privileges on personal grounds rather than on national grounds. Old bosses from Bengal, Madras, Mysore, Gujarat and the rest of the country thought that they only are the most powerful ENGINES who can draw trains to New Delhi, got their brains inflated and thought that the Prime Minister should remain obedient disciple of theirs. Old able administrator of Gujarat who thought that he has acted like Radputin since 1956 and has many unnatural laws to his credit took the command in declaring war against the Prime Minister. So the Prime Minister decided on fresh election to give an opportunity of gauging their worth and value. We know what happened after the election. There ought to have been new elections in all states, so that the people can be atomised and India can speak with one voice.

Now Congress which had degenerated into HYPOCRACY since 1956, has got its RESSURRECTION, is revitalised and reformed and now has seen the Light of Asia after election.

Now after the election Indira Gandhi with New idea of Social Control has come as a Leader. Independence has of course brought us into present. However Mrs. Gandhi has succeeded in convincing the people.. AND THIS IS THE PART OF THE FETE SHE ACCOMPLISHED.. that this past with its sins of omission and commission had nothing to do with her. Others are responsible for it. She stood for something different, and the election fought, after she made her bid for absolute leadership demonstrated that the past be wiped out. Now wait for what Indira does and not what others say. We have a LEADER in 1000 years. Let every one in India be imbibed with the New spirit. Forget yesterday, wait for what is to happen tomorrow. Change your winter clothes now for spring summer.

Now Congress people are the only trained personages and they must come forward to guide the ways and means. There can be no old congress, but only revitalised and regenerated congress. Let us all owe allegiance to the New Leader. Forget the past, and forget the winter clothes of cold to prepare for summer. Do not be little the present special conditions of India. India is bound to be the Center of Gravity of the world, and all others will have to learn from India - Trade, Industry, ideals and politics and all

round her natural expansion. Let all LAWS
of the Center and the States be humanised and
Indianised, and let us feel that INDIA RULES
ON INDIA AND NOT INDIANS.

There shall be no majority votes, but
only unanimous votes, like the resolution on
Bangla Desh by the Prime Minister. Views of
all intelligent and unbiased brains must
prevail in UNANIMITY. LET THERE BE JUSTICE
AND NO JUDGEMENTS. Just Laws will be followed
by all and need not be enforced. No negative
attitudes but only positive attitude with
AIMS. There will be no more misery but only
LIFE AND VIGOUR..Amen---Amen---Amen.

Observations made by A.L.Parikh,
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Bombay 3.
(Tel.322518).
