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SWATANTRA PARTY

Arise : Awake and Take Quick Action.

What to Do? Why to Do? How to Do? & When to Do?

Dear Friends,

What to Do? We are passing through a critical time in the history of the Nation. Though the country attained independence through the leadership of Mahatma Gandhi in 1947, the time has come so soon for the individuals to loose their freedom gradually, by the policies adopted by the Congress Government. Gandhiji's wish of having a minimum Government with maximum freedom and initiative to the citizen in order that the individual may develop fully in all respects, is ignored by the Government, but instead the State has started interfering with people's normal walk of life, curtailing freedom of the individual. If we do not arise, awake and take quick action to stop the mad policy of the Government introducing communistic way of reforms in the name of socialism, we will be reduced to the level of serfs and wage earners, taking the orders of the big boss—the Government. If we do not come forward and fight for the individual freedom which is our birth right, the future generation will accuse us for our inaction and apathy. Agriculturists, Industrialists, Traders, Labourers and the public at large should unite and take prompt action before it is too late, through a strong opposition party against the Government.

Why to Do? Instead of minimum Government and maximum freedom to the individuals, our Government wants to introduce Joint Co-operative Farming in place of age old self employed, self managed farming, snatching private property without paying market value to the lands in excess of ceiling limit of land holdings, ceiling limit at ridiculously low level reducing the farmer to the level of serf, nationalisation of industries, trade and road transport by a gradual process which was best done by private enterprise, placing all sorts of restrictions, harrasement and confusion by introducing umpteen Bills and Acts, imposing ever increasing excessive taxes, killing the goose which is

expected to give eggs of gold, increasing enormously the administrative expenses by creating unwieldy departments at poor tax payer's expense ruling party interfering in the Administration, disrespect to the Judiciary etc.

The monopoly of preparing 5 year plans in Delhi has fallen on one or two people and these plans are unrealistic, imposed from top without consulting the tax payer and borrowing the ideas and methods from Russia and other totalitarian countries. Co-operative Joint Farming is not a success any where in the world and it is proved a costly failure in India so far. Multiple responsibility is nobody's responsibility and hence it is a failure. Still the mad rush to introduce it all over India. We have examples before us of United States of America, Germany, Japan etc., producing more wealth, giving employment and paying more wages to workers by pure private enterprise. Under state capitalism we cannot hope to increase as much wealth as under private enterprise and consequently cannot hope to increase and improve the workers' lot. After seeing American villages, Russian leaders have admitted that it would take them at least 60 years to reach American standards of treating and paying their workers. By the method chosen by the Congress Government in India, we can only distribute poverty now. Instead of levelling up, our Government has taken a course of levelling down.

The Government knowing fully well that they cannot satisfy the so called land hunger of the landless, not even 2 to 3% of them, wants to introduce low level of ceiling on land holdings, robbing Peter and paying Paul, benefiting none but introducing class hatred. After the Nagpur resolutions even the fraction of the landless cannot hope to get any land as their own, as the lands in excess of ceiling limit go to village panchayat to be cultivated jointly, which amounts to robbing Peter and deceiving Paul.

Ladies and Gentlemen, If we want to save the infant democracy in this country, we have to act quickly and oppose the totalitarian and procommunist policy of the ruling party. There can be no democracy in India if the system of free enterprise and individual ownership of property is abolished. Even after spending thousands of crores of rupees under 5 year plans, if the common man's lot instead of improving is

becoming worse day by day, losing self respect, freedom and soul, should we sit as idle spectators hands tied?

How to do? The present method of land reforms which are being introduced in State Legislatures benefits none but on the other hand production will go down and the class hatred will increase, where harmony and love existed in rural India. The ruling party has ignored the sound advices given by the All India Agriculturists Federation and the warnings and wise counsels sounded by such eminent men of wisdom and experience as M/s. Rajaji, Munshi, Ranga, Mehrchand Mahajan, B. Rama Rao, Lal Singh, M. R. Masani and scores of others, backed by thoughtful Editorials from press all over India. By Truth, Non-violence, Soul force and Love Gandhiji Lead the Nation to political independence in order that the individual may develop morally, economically, socially and politically, the State helping merely to achieve this end, and not to see the State assuming all powers and management reducing people as helpless timid slaves. Shri C. Rajagopalachari, a man of wisdom, rich experience, respected statesman with ample forethought and a close associate of Mahatma Gandhi, has come forward in right time in spite of his age, to save Indian democracy in its true sense, retaining all best, old or new, discarding all bad, old or new, and formed a party known as The Swatantra Party as an effective opposition to the ruling Socialist party miscalled congress party.

The Swatantra Party is the only All India Party which could act as a check against the ruling party's State capitalism and when this new party gains strength, this is the one party to step into power in the place of ruling party, not allowing the communists to take hold of the situation and enter the field either from the back door or front door. The country is fortunate in having Rajaji leading the new party and he is the only man who is capable of standing against odds. Once Gandhiji remarked "Jawarlal is an idealist, Sardar Patel a realist, and Rajaji is a great thinker and is the keeper of my conscience." The first All India Convention of **The Swatantra Party** which was held in Bombay was a great success, as it was attended by representative delegates coming from all the States and actively participating in the deliberations. The Ahmedabad Convention held soon after was a stupendous success, as it was attended by men, women and youth numbering over 2 lakhs. The press

by its comments and editorials generally has welcomed the new party and its adopted 21 principles, a direct challenge to the ruling party. Both the Conventions were inaugurated by Rajaji and presided over by Prof. Ranga, the great fighter and the leader of the Swatantra Party.

Friends. Whether you are agriculturists, industrialists, traders or workers, big or small, if you are lovers of freedom, if you have faith in democracy, join **Swatantra Party** immediately, after a careful study of the 21 principles of the party.

When to Do? The Swatantra Party has the advantage of having wise men to guide and it is upto us to strengthen the party by enrolling immediately young and old, men and women, rich or poor, all classes and masses at village level, Taluk, District and State levels.

One District after another, District conventions will be held throughout the State, and the public, from rural as well as from urban area should make it a point to attend and make it a success and thus strive to retain freedom.

Let us remember and let the ruling party take note of what Abraham Lincoln of America said one hundred years ago.

“ You cannot bring about prosperity by discouraging thrift.

You cannot strengthen the weak by weakening the strong.

You cannot help the poor by destroying the rich.

You cannot establish sound security on borrowed money.

You cannot keep out of trouble by spending more than you earn.

You cannot build character and courage by taking away man's initiative and independence.

You cannot help men permanently by doing for them what they could do for themselves ”

N. K. Ganapaiah.